

ST AGNES[†]

ANGLICAN CHURCH

Tenth Sunday after Pentecost

28th July 2024

Saint Agnes' Glen Huntly is a welcoming and hospitable faith community, celebrating God's compassion and love for all. As an Anglo-Catholic church, our faith, worship and community life finds its ultimate expression in encounter with the Risen Christ in Scripture and Sacrament. Together we are committed to growing in spirituality and service as disciples of Jesus, glorifying God and serving our local community.

You can find out more about us at www.saintagnes.org.au.

The Anglican Parish of Saint John & Saint Agnes

5 Finch Street East Malvern VIC 3145
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes')
6:00pm: Choral Evensong
(Saint John's, First Sunday)
6:00pm: Congregational Evensong
(Saint John's, Third Sunday)

Weekday Eucharists

10:00am: Tuesday (Saint Agnes')
10:15am: Friday (Saint John's)

Vicar

Fr. Alex Ross
0431 308 703
vicar@saintagnes.org.au
(Day-Off: Monday)

Associate Clergy

Fr. Ken Hewlett
Bp. Brad Billings
Fr. Mick Potter
Adn. Colleen O'Reilly
Fr Luke Hopkins

Churchwardens

John Hooper 0416 185 005
Anne Kerin 0411 587 180

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

Text marked with  is sung to the Mass Setting by Michael Dudman. Please stand when the bells are rung.

OPENING HYMN

1. Let all the world in every corner sing:
My God and King!
The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing:
My God and King!

2. Let all the world in every corner sing:
My God and King!
The church with psalms must shout,
no door can keep them out;
but, above all, the heart
must bear the longest part.
Let all the world in every corner sing:
My God and King!

*George Herbert 1593-1633
TIS 105*

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♫ Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♫ **Glory to God in the highest,
and peace to God’s people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the ✠ glory of God the Father. Amen.**

THE COLLECT

O God, the protector of all that trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy, that, with you as our ruler and guide, we may so pass through things temporal that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ, our Lord. **Amen.**

Please sit.

LITURGY OF THE WORD

FIRST READING

A reading from the Second Book of Kings

[4:42-44]

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the Lord.

For the word of the Lord.

Thanks be to God.

PSALM

[145:10-18]

All creation praises you, O Lord:
and your faithful servants bless your name.

**They speak of the glory of your kingdom:
and tell of your great might,**

That the whole earth may know your mighty acts:
and the glorious splendour of your kingdom.

**Your kingdom is an everlasting kingdom:
and your dominion endures through all generations.**

The Lord upholds all those who stumble:
and raises up those that are bowed down.

**The eyes of all look to you in hope:
and you give them their food in due season;**

You open wide your hand:
and fill all things living with your bounteous gift.

**The Lord is just in all his ways:
and faithful in all his dealings.**

The Lord is near to all who call upon him:
to all who call upon him in truth.

SECOND READING

A reading from the Letter of Paul to the Ephesians.

[3:14-21]

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

For the word of the Lord.

Thanks be to God.

Please stand. A Gradual hymn is sung

GRADUAL HYMN

**1. Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.**

2. Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe:
lone and dreary, faint and weary,
through the desert thou didst go.

3. Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

James Edmeston 1791-1867
TIS 580

GOSPEL

Alleluia, **alleluia.**

'I am the living bread that came down from heaven,' says the Lord. 'Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to John.

[6:1-21]

Glory to you, Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many

people?’ Jesus said, ‘Make the people sit down.’ Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, ‘Gather up the fragments left over, so that nothing may be lost.’ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, ‘This is indeed the prophet who is to come into the world.’

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, ‘It is I; do not be afraid.’ Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a period of reflection as Choral Scholar Nerida Evans plays ‘Arabesque’ by Claude Debussy on piano

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Prayers are offered for the Church and for the world. Each petition ends with...

Lord, in your mercy: **hear our prayer.**

The final petition for all the faithful departed ends...

May they rest in peace: **and rise in glory.**

All stand.

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

We greet each other with a sign of peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. Just as I am, without one plea
but that your blood was shed for me,
and that you would my Saviour be,
O Lamb of God, I come.

2. Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.

3. Just as I am, poor, wretched, blind -
sight, riches, healing of the mind,
yes, all I need, in you to find,
O Lamb of God, I come.

4. Just as I am, you will receive,
will welcome, pardon, cleanse, relieve;
because your promise I believe,
O Lamb of God, I come.

5. Just as I am – your love unknown
has broken every barrier down
now to be yours, and yours alone,
O Lamb of God, I come.

6 Just as I am, of that free love
the breadth, length, depth and height to prove,
here for a season, then above,
O Lamb of God, I come.

*Charlotte Elliott 1789-1871 alt
TIS 584(i)*

PRAYER OF THANKSGIVING AND CONSECRATION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

♪ **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**
♪ **Blessed ✠ is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues with the prayer of consecration...

Let us proclaim the mystery of faith:

♪ **Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

**♪ Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

♪ Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:
For we all share in the one bread.

The priest breaks the bread while the Agnus Dei is sung

**♪ O Lamb of God, you take away the sin of the world,
have mercy on us.
O Lamb of God, you take away the sin of the world,
have mercy on us.
O Lamb of God, you take away the sin of the world,
grant us your peace.**

Behold the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead.

BLESSING AND DISMISSAL

Notices may be given here. The priest prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The priest pronounces this blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace, to love and serve the Lord:
In the name of Christ. Amen

CLOSING HYMN

**1. Bread of heav'n, on you we feed,
for your flesh is food indeed:
ever may our souls be fed
with this true and living bread,
day by day with strength supplied
through the life of him who died.**

**2. Vine of heav'n, your blood supplies
this blest cup of sacrifice:
Lord, your wounds our healing give;
to your cross we look and live:
you our life, O let us be
fed by you eternally.**

*Josiah Conder 1789-1855 alt
TIS 513*

The organist plays the Postlude, an excerpt from 'Toccata' by Theodore Dubois.

Please join us for Morning Tea.

NEWS & NOTICES

ROY YIN MASS SETTING

During August and September we will be reintroducing the congregational mass setting written by Canon Roy Yin – formerly Chaplain of King’s College Cambridge, Hurstpierpoint College, and St Thomas’ College Mt Lavinia in Sri Lanka. This setting has been used regularly before at Saint Agnes’.

DIXON HOUSE

Donations to Dixon House Neighbourhood Centre, which began as a ministry of All Saints’ Anglican Church in Clayton and is now run in partnership with Anglicare Victoria, has long been supported by parishioners at Saint Agnes’ Glen Huntly. Donations can be placed in the donation baskets in the church.

SAINT AGNES’ WEEKEND PANTRY

The Vicar recently met with representatives from Glen Eira CIS, together with parish representatives from Saint Agnes’, to discuss the recent pilot of our Saint Agnes’ Weekend Pantry – offering immediate food parcel support to those most in need in our local area over the weekend (Saturday-Monday). With generous volunteer support from parishioners we’re very pleased to be able to continue this outreach on an ongoing basis over the next year, and look forward to organising some fund-raising events soon to support its sustainability.

SAINT AGNES’ PULPIT – DISCUSSION SUNDAY AUGUST 18

Almost 30 years ago the pulpit at Saint Agnes’ was removed with a Faculty (permission) from the then Archbishop and placed in storage in the church shed – where it has remained ever since. Recently, because of space constraints in the shed, it has been brought out and is currently in the church foyer where it is taking up a considerable amount of space. Unfortunately there is no utility for the pulpit as it no longer fits with the liturgical remodelling of the church which was achieved in the mid 1990s and the Parish Council, together with the Churchwardens, are looking toward re-homing or disposing of it. Should this occur the plaque which is currently fixed to it would be removed and kept. The Vicar will facilitate a discussion of various options with St Agnes’ parishioners after the Sung Eucharist on Sunday August 18 – all are welcome to attend.

CHURCH CENTENARY WITH THE ARCHBISHOP OF MELBOURNE

Please join us for a very special celebration – a Joint Parish Eucharist – on Sunday November 10 at 9:30am when we will welcome the Archbishop of Melbourne and Mrs Joy Freier to Saint Agnes' Glen Huntly, their final visit to the parish before the Archbishop retires in February 2025, for a special service to celebrate the centenary of the church and Remembrance Sunday!

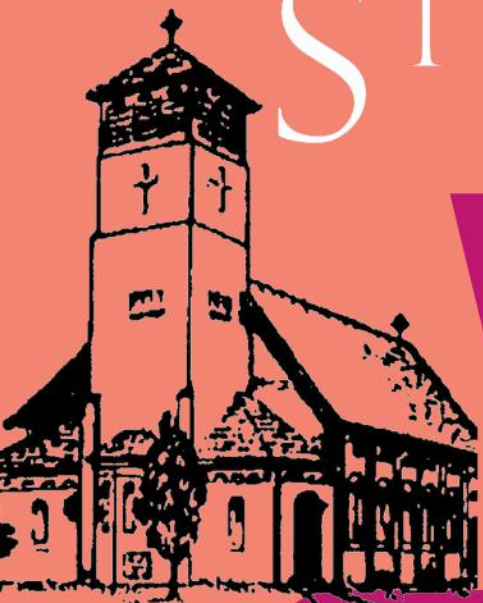


ST AGNES⁺

ANGLICAN CHURCH

Saint Agnes' Glen Huntly

www.saintagnes.org.au



ST AGNES⁺

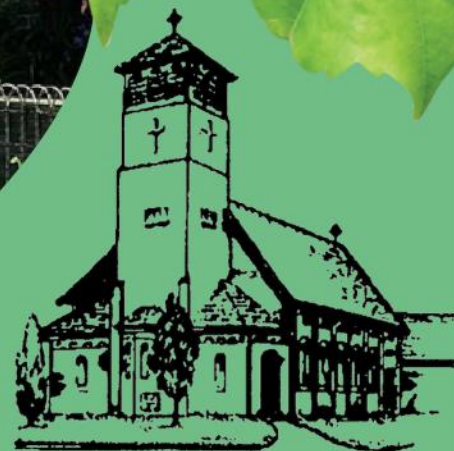
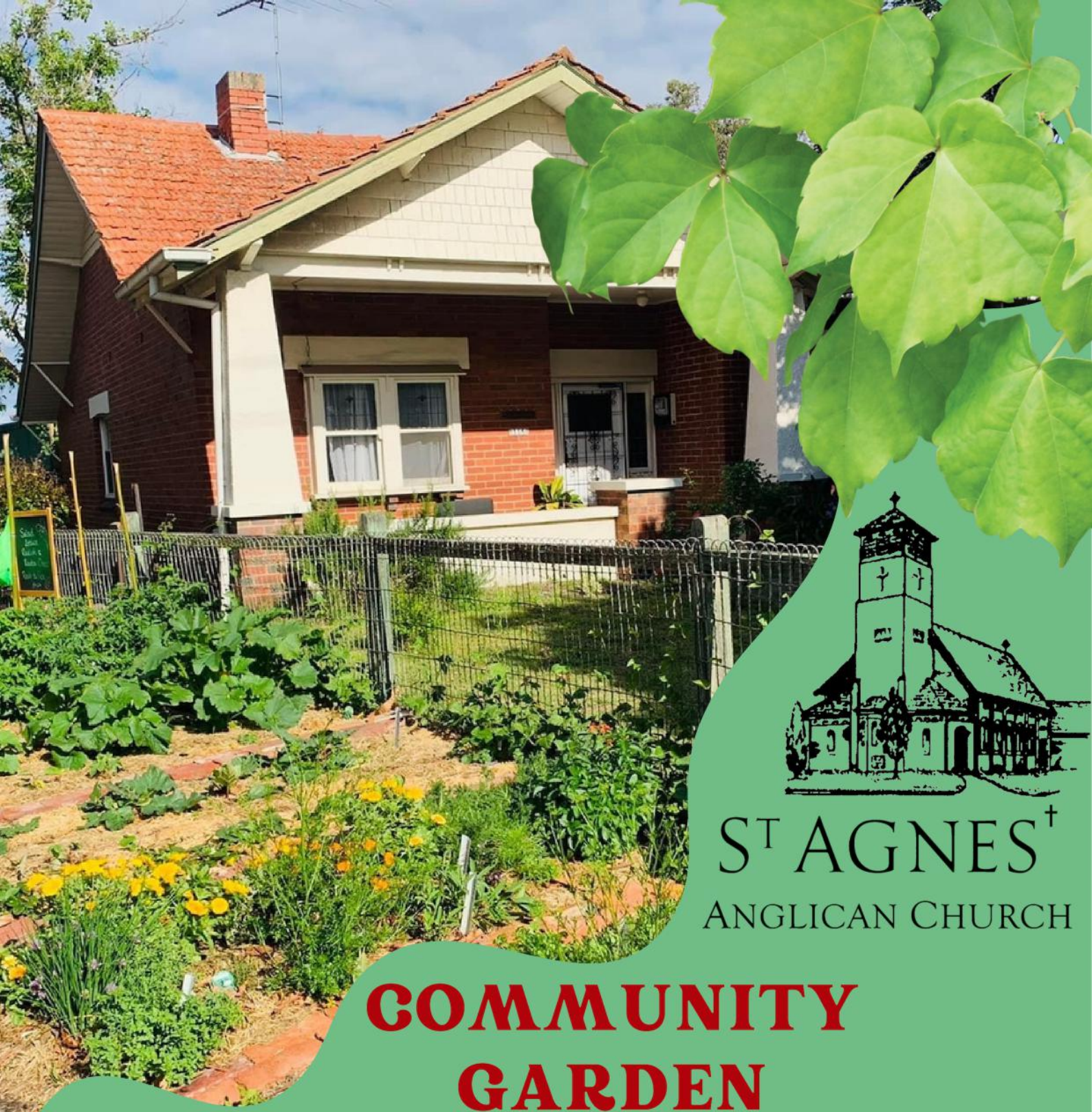
WEEKEND PANTRY

FOR ALL EXPERIENCING
FINANCIAL HARDSHIP
SATURDAY, SUNDAY, MONDAY
9:30AM - 3:30PM



IN PARTNERSHIP WITH GLEN EIRA CIS -
COMMUNITY INFORMATION AND SUPPORT
(PH: 9571 7644)

Saint Agnes' Glen Huntly, 114 Booran Rd



ST AGNES[†]
ANGLICAN CHURCH

COMMUNITY GARDEN

Come and contribute to our Community Garden at Saint Agnes' Anglican Church – 114 Booran Road, Glen Huntly.

All are welcome to take something – or plant something – and help with watering and regular garden days.

To find out more and join the Garden Group call Carole on 0416 971 309

WWW.SAINTAGNES.ORG.AU