

ST AGNES[†]

ANGLICAN CHURCH

Twenty-Second Sunday after Pentecost

20th October 2024

Saint Agnes' Glen Huntly is a welcoming and hospitable faith community, celebrating God's compassion and love for all. As an Anglo-Catholic church, our faith, worship and community life finds its ultimate expression in encounter with the Risen Christ in Scripture and Sacrament. Together we are committed to growing in spirituality and service as disciples of Jesus, glorifying God and serving our local community.

You can find out more about us at www.saintagnes.org.au.

The Anglican Parish of Saint John & Saint Agnes

5 Finch Street East Malvern VIC 3145
03 9571 6616
secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

8:00am: Eucharist (Saint John's)
9:30am: Choral Eucharist (Saint John's)
9:30am: Sung Eucharist (Saint Agnes')
6:00pm: Choral Evensong
(Saint John's, First Sunday)
6:00pm: Congregational Evensong
(Saint John's, Third Sunday)

Weekday Eucharists

10:00am: Tuesday (Saint Agnes')
10:15am: Friday (Saint John's)

Vicar

Fr. Alex Ross
0431 308 703
vicar@saintagnes.org.au
(Day-Off: Monday)

Associate Clergy

Fr. Ken Hewlett
Bp. Brad Billings
Fr. Mick Potter
Adn. Colleen O'Reilly
Fr Luke Hopkins

Churchwardens

John Hooper 0416 185 005
Anne Kerin 0411 587 180

Director of Music

Rowan Swarbrick 0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

Text marked with  is sung to the Mass Setting by Canon Roy Henry Bonnyer-Yin.

The organist plays the Prelude, Variations on 'Azmon' by Michael Helman.

Please stand when the bells are rung.

OPENING HYMN

1. Father of heaven, whose love profound
a ransom for our souls has found,
before your throne we sinners bend;
to us your pardoning love extend.

2. Almighty Son, incarnate Word,
our prophet, priest, redeemer, Lord,
before your throne we sinners bend;
to us your saving grace extend.

3. Eternal Spirit, by whose breath
the soul is saved from sin and death,
before your throne we sinners bend:
to us your quickening power extend.

4. Thrice holy – Father, Spirit, Son,
mysterious Godhead, Three in One,
before your throne we sinners bend;
grace, pardon, life to us extend.

Edward Cooper 1770-1833

TIS 131

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♪ Kyrie eleison.	<i>Lord, have mercy.</i>
Christe eleison.	<i>Christ, have mercy.</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

**♪ Glory to God in the highest,
and peace to God’s people on earth.
Lord God, heavenly King,
almighty God and Father,**

we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the ✠ glory of God the Father. Amen.

THE COLLECT

Almighty God, your Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through the same Jesus Christ our Lord. **Amen.**

Please sit.

LITURGY OF THE WORD

FIRST READING

A reading from the Prophet Isaiah

[53:4-12]

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;

we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

For the word of the Lord.

Thanks be to God.

PSALM

[91:9-16]

The Lord himself is your refuge:
you have made the Most High your stronghold.

**Therefore no harm will befall you:
nor will any scourge come near your tent.**

For he will command his angels:
to keep you in all your ways.

**They will bear you up in their hands:
lest you dash your foot against a stone.**

You will tread on the lion and the adder:
the young lion and the serpent
you will trample under foot.

**‘You have set your love upon me,’ says the Lord,
‘and therefore I will deliver you:
I will lift you out of danger,
because you have known my name.**

‘When you call upon me I will answer you:
I will be with you in trouble,
I will rescue you and bring you to honour.

**‘With long life I will satisfy you:
and fill you with my salvation.’**

SECOND READING

A reading from the Letter to the Hebrews.

[5:1-10]

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,
today I have begotten you’;
as he says also in another place,
‘You are a priest for ever,
according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

For the word of the Lord.
Thanks be to God.

Please stand. A Gradual hymn is sung

GRADUAL HYMN

**1. Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.**

**3. O magnify the Lord with me,
with me exalt his name;
when in distress to him I called
he to my rescue came.**

**4. The hosts of God encamp around
the dwellings of the just;
deliverance he provides for all
who in his mercy trust.**

**6. Fear him, you saints, and you will then
have nothing else to fear;**

**if in his service you delight
your wants shall be his care.**

*Nabum Tate 1652-1715 and
Nicholas Brady 1659-1726 alt
TIS 112*

GOSPEL

Alleluia, **alleluia.**

The Son of Man came not to be served but to serve, and to give his life as a ransom for many. **Alleluia.**

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Mark.

[10:32-45]

Glory to you, Lord Jesus Christ.

They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, saying, ‘See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.’

James and John, the sons of Zebedee, came forward to him and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ And he said to them, ‘What is it you want me to do for you?’ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ But Jesus said to them, ‘You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?’ They replied, ‘We are able.’ Then Jesus said to them, ‘The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.’

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is followed by a time of reflection as the organist plays 'Cantique de Jean Racine' by G Fauré, arr Martin Setchell.

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Prayers are offered for the Church and for the world. Each petition ends with...

Lord, in your mercy: **hear our prayer.**

The final petition for all the faithful departed ends...

May they rest in peace: **and rise in glory.**

All stand.

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

We greet each other with a sign of peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

3. I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.

5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

6. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

*Richard Gillard 1953-
TIS 650*

PRAYER OF THANKSGIVING AND CONSECRATION

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

♫ **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

♫ **Blessed ✠ is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues with the prayer of consecration...

Let us proclaim the mystery of faith:

♫ **Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♫ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

♪ Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:

For we all share in the one bread.

The priest breaks the bread while the Agnus Dei is sung

♪ Jesus, Lamb of God, you take away the sins of the world,
have mercy on us.

Jesus, Lamb of God, you take away the sins of the world,
have mercy on us.

Jesus, Lamb of God, you take away the sins of the world,
grant us peace.

Behold the Lamb of God who takes away the sin of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead.

BLESSING AND DISMISSAL

Notices may be given here. The priest prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The priest pronounces this blessing:

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace, to love and serve the Lord:
In the name of Christ. Amen

CLOSING HYMN

**1. Praise, my soul, the king of heaven;
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him, hallelujah,
praise the everlasting king!**

**2. Praise him for his grace and favour
to his people in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
praise him, praise him, hallelujah,
glorious in his faithfulness!**

**5. Angels, help us to adore him,
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him, hallelujah,
praise with us the God of grace!**

*Henry Francis Lyte 1793-1847 alt
TIS 134*

The organist plays the Postlude, 'God of Grace (Cwm Rhondda)' arranged by Paul Manz

Please join us for Morning Tea.

NOTICE OF ANNUAL MEETING

The Annual Meeting of the Parish of Saint John and Saint Agnes, East Malvern and Glen Huntly will be held

at 11am on Sunday 24 November 2024 at St John's Church, 5 Finch Street East Malvern.

Nominations of Candidates for the offices of:

2 Churchwardens

6 Members of Parish Council

3 Members of Incumbency Committee

shall be given to the Vicar on or before 8am Sunday 17 November 2024.

After prayers, the order of business shall include -

1. The reading of this notice;
2. The minutes of the previous annual meeting;
3. Reception of the electoral roll of the Parish;
4. An annual report by the Vicar that includes numbers of baptisms, persons received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and other such statistics from the registers as Archbishop in Council determines;
5. An annual report on the proceedings of the Parish Council together with a report on the pastoral care, evangelism, community service and educational programmes of the Parish;
6. A report by the Churchwardens on the fabric, goods and ornaments of the churches of the Parish and the vicarage and other buildings of the Parish;
7. The audited accounts and financial statements of the parish for the year ended 30 September immediately preceding the meeting;
8. The budget for the year in which the meeting is held approved by Parish Council;
9. The election and appointment of Churchwardens and members of the Parish Council;
10. The election of auditors;
11. The election of 3 lay representatives to the Parish Incumbency Committee;
12. Any other matters of parochial or general church interest.

By Order of the Parish Council



ALL SOULS' MASS

FEATURING THE REQUIEM
'MISSA PRO DEFUNCTIS' BY
GIOVANNI PIERLUIGI DA
PALESTRINA

SATURDAY 2ND NOVEMBER
7PM

SAINT JOHN'S FINCH STREET

WWW.SAINTJOHNS.ORG.AU

SAINT JOHN'S
FINCH STREET



Christmas Puddings

Delicious puddings made from a prize-winning recipe to support your local community

REGULAR (SERVES 8): \$45

LARGE (SERVES 12): \$55

To order and pay go to
trybooking.com/CWKVB
before November 17 or email
secretary@saintjohns.org.au



SAINT JOHN'S



FINCH STREET

WITH
STAGNES[†]

EAST MALVERN & GLEN HUNTLY

JOIN US FOR THE PARISH

Christmas

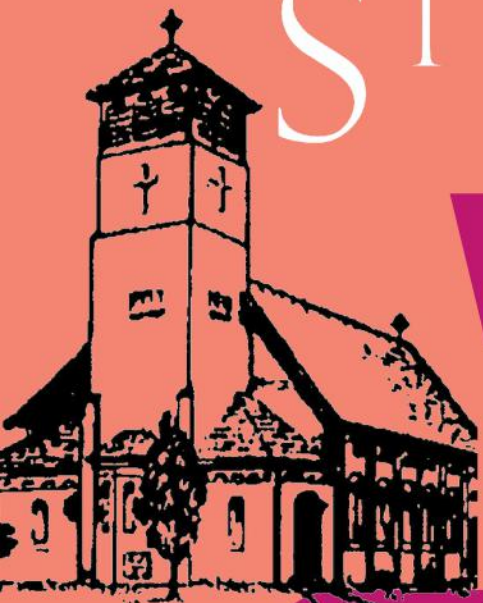
• **Dinner** •



FRIDAY DECEMBER 13, 2024
AT 6:30 PM

SAINT JOHN'S HALL | \$40

TRYBOOKING.COM/CUTZR



ST AGNES⁺

WEEKEND PANTRY

FOR ALL EXPERIENCING
FINANCIAL HARDSHIP
SATURDAY, SUNDAY, MONDAY
9:30AM - 3:30PM



IN PARTNERSHIP WITH GLEN EIRA CIS -
COMMUNITY INFORMATION AND SUPPORT
(PH: 9571 7644)

Saint Agnes' Glen Huntly, 114 Booran Rd

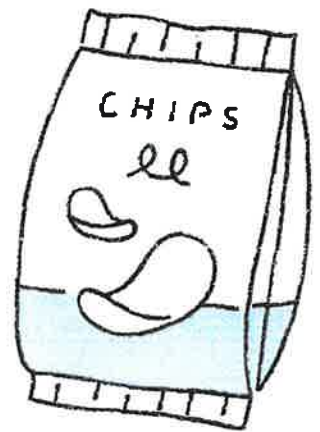
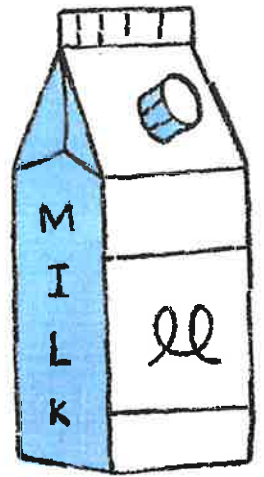
Anglicare Victoria - Dixon House

2 DIXON ST, CLAYTON

MOST NEEDED ITEMS

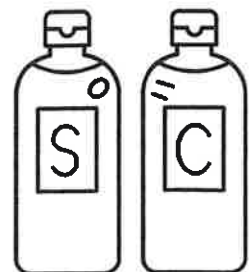


- BISCUITS: SAVOURY OR SWEET (180-250G)
- SPREADS (220-500G): HONEY, JAM, VEGEMITE, PEANUT BUTTER
- WHITE SUGAR / RAW SUGAR (500G-1KG)
- TINNED FRUIT (400-825G)
- TINNED TUNA (90G-425G)
- LONG LIFE MILK-FULL CREAM (1LT)
- PASTA SAUCE (500G)
- COFFEE (50 OR 100 G)
- PLAIN / SELF RAISING FLOUR - 1KG
- TINNED / CHUNKY SOUPS
- INSTANT NOODLES
- SCHOOL SNACKS

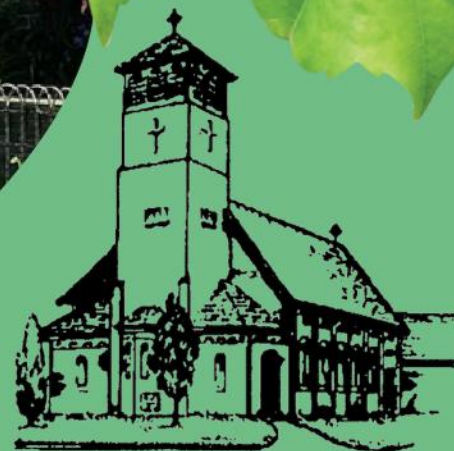
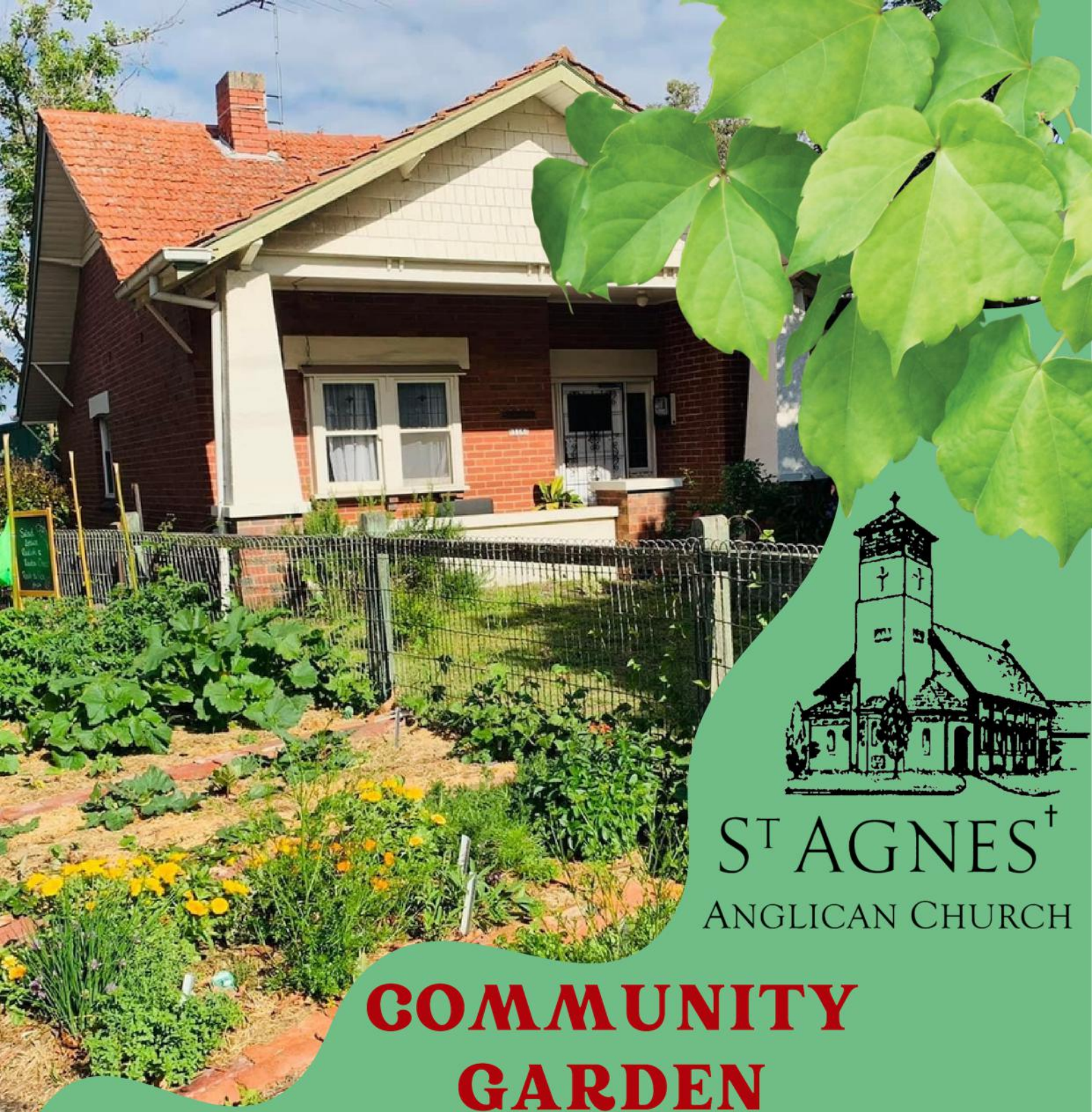


HOUSEHOLD ITEMS

- DISHWASHING LIQUID
- TOILETRIES: SOAP, BODY WASH, BODY LOTION
- TOILET ROLL, SHAVER
- SHAMPOO/CONDITIONERS
- SANITARY NAPKINS



PARTICIPATE BY DONATING!



ST AGNES[†]
ANGLICAN CHURCH

COMMUNITY GARDEN

Come and contribute to our Community Garden at Saint Agnes' Anglican Church – 114 Booran Road, Glen Huntly.

All are welcome to take something – or plant something – and help with watering and regular garden days.

To find out more and join the Garden Group call Carole on 0416 971 309

WWW.SAINTAGNES.ORG.AU

ST AGNES[†]

ANGLICAN CHURCH



Church

Open for

Prayer &

Rest

ST AGNES[†]

www.saintagnes.org.au

ANGLICAN CHURCH

NEWS & NOTICES

ALL SOULS' REQUIEM – SATURDAY NOVEMBER 2 AT 7PM

Please put in your diaries the All Souls' Requiem which will this year be sung by our wonderful Parish Choir to the setting by Giovanni Pierluigi da Palestrina. A beautiful and moving Requiem Mass to commend to God loved ones who have died. Please add to the list at the back of the church the names of those you wish to be remembered in prayer or you can submit them directly to the Vicar.

CHRISTMAS PUDDINGS

Put your orders in now for Christmas Puddings – further details on the enclosed poster. They are made from a prize-winning recipe and come in two sizes. Christmas Puddings are a major part of our fundraising each year so please get involved either by putting in an order or perhaps you'd like to help stir them up yourself! To order and pay go to trybooking.com/CWKVB or email the Vicar.

CENTENARY WITH THE ARCHBISHOP OF MELBOURNE

Please join us for a very special celebration – a Joint Parish Eucharist – on Sunday November 10 at 9:30am when we will welcome the Archbishop of Melbourne and Mrs Joy Freier to Saint Agnes' Glen Huntly, their final visit to the parish before the Archbishop retires in February 2025, for a special service to celebrate the centenary of the church and Remembrance Sunday!

PARISH ANNUAL MEETING – 24 NOVEMBER AT 11AM

Notice is hereby given by order of the Parish Council that the Parish Annual Meeting will be held at 11am (note earlier time) on Sunday 24 November at Saint John's Finch Street. The Vicar is also calling for nominations for election of Churchwardens, members of Parish Council and Incumbency Committee. Please do consider whether you might be willing to stand for one of more of these roles. Nomination forms must be returned to the Vicar before 8am, November 17th (Please note the Vicar will be on leave from 11 to 21 November – nomination forms can be returned by email during this period of leave.) The Electoral Roll is now open for revision and will be available for inspection in the Church after services on Sundays. If you are not enrolled and would like to be, there is an enrolment form for you to complete. Please speak to the Vicar if you have questions regarding eligibility. The Electoral Roll will close on 9 November, after which no further names may be added until after the Annual Meeting.

CHRISTMAS DINNER BOOKING – FRIDAY 13 DECEMBER 6:30PM

Bookings are now open for the Parish Christmas Dinner to be held in the Saint John's Hall on Friday 13 December at 6:30pm. The cost is \$40 – which is generously subsidised by the parish – and includes a sumptuous Christmas spread put on by our resident caterer Amanda Grundy and her team, as well as drinks. Please bring a dessert if you are able! Bookings can be made online at trybooking.com/CUTZR or if you would like to book and pay in cash or card on the night please email secretary@saintjohns.org.au



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ANGLICAN CHURCH

www.saintagnes.org.au